Pursuant to California Constitution Article III, Section IV, establishing English as the official language for the State of California, and in accordance with California Code of Civil Procedure Section 185 which requires proceedings before any State Court to be in English, notice is hereby given that all proceedings before the Local Agency Formation Commission shall be in English and anyone wishing to address the Commission is required to have a translator present who will take an oath to make an accurate translation from any language not English into the English language.

Any member of the public may speak on any item, which is on the agenda. Comments by members of the public on an item on the agenda will only be allowed during consideration of the item by the Commission. When the item is called, please raise your hand or approach the podium if you desire to address the Commission.

AMERICANS WITH DISABILITIES ACT: Hearing devices are available for public use. If hearing devices are needed, please contact the LAFCO Clerk at 525-7660. Notification 24 hours prior to the meeting will enable the Clerk to make arrangements.

No correspondence addressed to the Commission, individual Commissioners or staff will be accepted and/or considered unless it has been signed by the author, or sufficiently identifies the person or persons responsible for its creation and submittal.

I. CALL TO ORDER
   A. Pledge of Allegiance to the Flag.
   B. Introduction of Commissioners and Staff.

II. APPROVAL OF MINUTES
   A. Minutes of August 23, 2006 Meeting.

III. CORRESPONDENCE
   A. Specific Correspondence.
      None.
   B. Informational Correspondence.
   C. “In the News”.
IV. DECLARATION OF CONFLICTS AND DISQUALIFICATIONS

V. CONSENT ITEM

The following consent item is expected to be routine and non-controversial and will be acted upon by the Commission at one time without discussion, unless a request has been received prior to the discussion of the matter.

A. **LAFCO APPLICATION NO. 2006-10 – FORMATION OF COUNTY SERVICE AREA (CSA) NO. 23 – HILLSBOROUGH-SCHUTZ (EAST OAKDALE).** A request for the formation of County Service Area (CSA) No. 23, located in the East Oakdale area. The purpose of the CSA is to create a funding mechanism to provide extended County Services for a storm drain system including a river outfall facility. The CSA boundaries will affect approximately 52.44 acres. (Staff Recommends Resolution No. 2006-21.)

VI. ACTION ITEMS

A. **OUT-OF-BOUNDARY SERVICE APPLICATION – SALIDA SANITARY DISTRICT (FLORY INDUSTRIES).** A request by the Salida Sanitary District to provide sewer service outside its boundaries and sphere of influence, for the proposed building expansion of an existing manufacturing plant known as “Flory Industries”, located at 4737 Toomes Road, Salida. (Staff Recommends Resolution No. 2006-22.)

B. **OUT-OF-BOUNDARY SERVICE APPLICATION – CITY OF MODESTO – 505 BROADWAY AVENUE (SHACKELFORD NEIGHBORHOOD).** A request by the City of Modesto to provide sewer service outside its existing boundaries, but within its sphere of influence, to accommodate new residential development at 505 Broadway Avenue, Modesto (Shackelford Neighborhood). (Staff Recommends Resolution No. 2006-23.)

C. **OUT-OF-BOUNDARY SERVICE APPLICATION – CITY OF MODESTO – 221 CROCKETT AVENUE (SHACKELFORD NEIGHBORHOOD).** A request by the City of Modesto to provide sewer service outside its existing boundaries, but within its sphere of influence, to accommodate new residential development at 227 Crockett Avenue, Modesto (Shackelford neighborhood). (Staff Recommends Resolution No. 2006-24.)

VII. PUBLIC HEARING

A. **PUBLIC HEARING – DRAFT COUNTYWIDE FIRE SERVICES MUNICIPAL SERVICE REVIEW.** A power point presentation on the Draft Countywide Fire Services Municipal Service Review (MSR) by Ron Coleman, Consultant with ESCi (Emergency Services Consulting inc.). Following the presentation, the Commission will conduct the Public Hearing on the Draft MSR.

VIII. OTHER BUSINESS

IX. ADDITIONAL MATTERS AT THE DISCRETION OF THE CHAIRPERSON

X. EXECUTIVE OFFICER’S REPORT

A. On the Horizon.
XI. PUBLIC COMMENT

XII. ADJOURNMENT

A. Set the next meeting date of the Commission for October 25, 2006 at 6:00 p.m.

B. Adjourn.