Stanislaus Local Agency Formation Commission 1010 – 10th Street, 3<sup>rd</sup> Floor ◆ Modesto, CA 95354 (209) 525-7660 ◆ FAX (209) 525-7643

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APPL	ICATION FOR (CI	neck all that apply)	<b>)</b> :
	Sphere of Influence	e Amendment	
<b>4</b>	Annexation to: City		District:
<b>Z</b>		City of:	
			of District:
	Other:	oldi Biotilot. Typo	
NAME		airview Village No. 2 F	Reorganization
GENE	RAL DESCRIPTION	LOF PROPOSAL:	
			Modesto boundaries. It will be approximately 178 acres
			nmerical area within the Fairview Village Specific Plan area.
Or Girig	io raininy and main rai	my momod and a com-	innondar and a warm and r an view vinago opedino r lair area.
The pu	Modesto, such as: a	on is to allow future re	esidents to take advantage of the benefits of being within the odesto Fire and Police Departments, water, sewer and storm, sidewalks, lighting) and access to garbage pick up.
LOCA	TION AND ASSESS	OR'S PARCEL NUI	MBERS (attach additional sheets if necessary):
			River to the north; an existing subdivision, existing orchards
undev	eloped land, and Fairv	iew Elementary Schoo	ol to the east and existing residential/agricultural land to the
south	and west. The APNs i	าvolved in the annexat	tion are listed in the attached memo.
<b>APPLI</b>	CANT:		
Name	City of Modesto		
Addre	ss: 1010 10th Street,	Modesto, CA 95350	
Phone	: <u>209-577-5223</u>	Fax: <u>N/A</u>	E-Mail: joelopez@modestogov.com
Conta	ct Person: <u>Joseph L</u> o	pez	Title: <u>City Manager</u>
APPLI Name Addre		NTATIVE:	
Phone		Fax:	E-Mail:
	ct Person:		Title:
Conta	ot i eraon.		Tide.
LAFC	O Use Only:	X1111	
	al Name:		LAFCO Application No
	tal Date:		Cert. of Filing Date:
	Filing Fee: \$	Fees Paid	
SBOE		Fees Paid	
	Property Owners Cons		No
Territo	y Uninhabited?	Yes No	0

### PROPERTY OWNER(S):

If multiple property owners, please provide the names, with address information, on a separate page.

Name: See attached mer	по		
Address:			
Phone:	Fax:		E-Mail:
Name:			
Address:			
Phone:	Fax:		E-Mail:
SUBJECT AGENCIES \	WITHIN PROPOSA	AL AREA THAT W	/ILL GAIN OR LOSE TERRITORY: es and information on a separate page.
Name: Stanislaus County	/		
Address: 1010 10th Street	et, Modesto, CA 95	350	
Phone:	Fax:		E-Mail:
Contact Person:		Title:	
Name: City of Modesto			
Address: <u>1010 10th Stre</u>	et, Modesto, CA 953	50	
Phone:	Fax:		_ E-Mail:
Contact Person:		Title:	
Name:			
Address:			
Phone:	Fax:		E-Mail:
Contact Person:		Title:	_ E-Mail:
AFFECTED AGENCIES	WITHIN PROPOS If more than two a	SAL AREA: (Agen	cies that may have overlying boundaries please provide the names and
Name: Burbank-Paradise	e Fire Protection Dist	rict	
Address: 1313 Beverly D			
Phone: 209-523-1129	Fax:		E-Mail:
		Title:	
Name: Westport Fire Pro	tection District		
Address: 5160 S Carpen	ter Road, Modesto,	CA 95358	
Phone: 209-537-1391	Fax:		_ E-Mail:
Contact Person:		Title:	
SCHOOL DISTRICTS:	(School districts w	ithin the proposal	area)
Name: Modeste City Sch	ools		
Name: <u>Modesto City Sch</u> Address: 426 Locust Stre		 53 <i>51</i>	
Phone: 209-574-8497			E-Mail: wolterstorff.d@mcs4kids.com
Contact Person: Duane		Title: Senior	Director, Business Services
Contact Person: Duane	vvoitei Stoffi	i iue. Senior	DITECTOL DUSTILESS SELVICES

Name: _				
Address	s:			
Phone:		Fax:		E-Mail:
Contact	Person:		Title:	
more the	an two inter <i>Turlock Irrig</i> a	ested agencies, please ation District	provide the name	acilities or services to proposal area.) If and information, on a separate page.
Address	s: <u>333 E Car</u>	nal Drive, Turlock, CA 95	380	
Phone:	209-883-86	70 Fax:		E-Mail: _tshiggins@tid.org ey/Right-of-Way Manager
Contact	Person: Ti	ristan Higgins	Title: <u>Surve</u>	y/Right-of-Way Manager
				an, trtroglin@tid.org, 209-535-1882
		ark Tract Community Serv		
Address	s: <u>P.O. Box</u>	580343, Modesto, CA 953	358	
Phone:	209-241-95	<del>41</del> Fax:		E-Mail:
Contact	Person:	1.	Title:	
		STING TO BE NOTIFIE mes, please provide the		rmation on a separate page.
	STL Compa			
Address	s: <u>3500 Dou</u>	glas Boulevard, Suite 270		
Phone:	916-787-34	60 Fax: 916-76	83-2303	E-Mail: mohara@timlewis.com
Contact	Person: M	ichael O'Hara	Title: Direct	or of Forward Planning
		ichael O'Hara	5-7660-4	1656
_	O'Dell Engin			
Address	s: <u>1600 Scer</u>	nic Drive, Suite A		
Phone:	209-571-17	65 Fax: N/A like Persak		E-Mail: _mpersak@odellengineering.com_
Contact	:Person: <u>M</u>	ike Persak	Title: <u>Senio</u>	r Project Manager
Contact	Person: <u>Vior</u>	<u>nna Adams, Project Mana</u>	<u>ger, vadams@odel</u>	lengineering.com
apply.	Any addition		s pertinent to the	dicate N/A when a question does not e application filing should be included
I. LAN	IDOWNER	CONSENT		
	Have all pro	perty owners involved v	with the proposal	given their written consent?
	☐ YES	(If yes, please attach	the original signed	d petitions, letters or applications)
	Ø NO		nsenting and prov	s or applications with the original vide the name, address and APN of those
II. REC	SISTERED '	VOTER INFORMATION	N	
		Registered Voters residi		
		ition can be obtained from mation – See Checklist Ite		unty Elections Office along with the mailing

### III. LAND USE

Α.	Area of	Proposal (Gros	s Acres): <u>178 +/- acre</u>	S			
В.	Land Uses of Proposed Area:						
			EXISTING		PROPOSED		
	Zoning		A-2-10 General Agriculture	☐ City ☑ County	P-SP	☑ City ☐ County	
	Genera Designa		UT-Urban Transition	☐ City ☑ County	VR - Village Resident	ial <b>⊴</b> City □ County	
	Use of	Proposal Area	Agricultural, Residential, Undevelope	ed (N. of Hatch)	Single Family Reside Residential, Undevelo		
C.	Surrour	nding Land Uses	S:				
		•	escribe g specific uses)	Zoning	General Plan Designation	City or County Designation	
	North		e River is north of the exation area	-	-	☐ City ☐ County	
	South	Agricultural land with residences		General Ag 40 Acre	Agriculture	☐ City ☑ County	
	East		nes, a park, storm drain n elementary school	SP	R - Residential	☑ City ☐ County	
	West	Agricultural I	and with residences	General Ag 40 & 10 Acre	PD & Agriculture	☐ City ☑ County	
D.	Describe any public easements/oil well operations/cellular site leases, etc. that currently exist on the site:  There is existing irrigation infrastructure within a 15-foot wide irrigation easement along the west						
	bounda	<u>ry, an ex. sewer e</u>	easement that runs diago	nally from Carp	penter to Hatch and a	TID lateral.	
Ε.	Eviden	ce of Approval	- Are there any land us ☑ Yes  ☐ N		s involved in the pro	ject?	
If yes, please provide a copy of the documentation for this entitlement. Please check the documents, which may apply:						check those	
		Subdivision Machine Specific Plan Prezoning General Plan Rezoning	p and Conditions Map or Parcel Map Amendment ide explanation):				

### **IV. TOPOGRAPHY**

	A.	Describe the physical features of the subject parcel(s). Refer to major highways, roads, watercourses, and topographical features:  The area is currently being used primarily as agricultural land with some dwelling units and other structures. It is mostly undeveloped. A TID lateral goes through the property in the east/west direction.
۷.		Drainage and average slopes: A topo survey has not been completed; however, since it is  primarily an orchard, it can be assumed to be relatively flat. There is a  DUNDARIES AND ASSESSMENT TID canal that crosses the property, but there are no other drainage
	A.	structures.  Is the property contiguous to the existing City or District boundary?:   Yes  No (Contiguous is defined by Govt. Code Section 56031)
	В.	Is the project co-terminus with:  The Assessor's Parcel boundaries? ☑ Yes □ No  The legal lot boundaries? ☑ Yes □ No
	C.	Is the proposal completely surrounded by the annexing city or district?   Yes   No  Explain: The City limit is adjacent to the north and east site boundary.
	D.	Maps and Legal Description – Attach the following: See attached documents for items 1-4.
		<ol> <li>A map (8½"x11") which shows specifically the boundaries of the proposal, all bearings and distances, and the relationship of the boundaries to those of the existing district or city boundaries. The map must be drawn to the <u>Legal Description and Map Requirements</u>.</li> </ol>
		2. A generalized/vicinity map (8½"x11") showing the boundaries and relative size of the proposal with respect to the surrounding area.
		<ol> <li>A written legal description of the boundaries of the proposal. The legal description must be written clearly pursuant to the <u>Legal Description and Map Requirements</u>.</li> </ol>
		<ol> <li>Tax Assessor Parcel Information (Use additional sheets if necessary; information can be obtained from the County Assessor's Office):</li> </ol>
		Assessor's Parcel Number
		Total:

### VI. AGRICULTURE AND OPEN SPACE ☑ Yes A. Is the current zoning classification for the site: Agriculture? ☐ No Open Space? Yes **☑** No B. Is the current general plan designation for the site: Agriculture? ☐ Yes **☑** No Open Space? Yes ☑ No C. Is the site currently used for agriculture?: ☑ Yes ☐ No D. Number of Acres considered Prime Agricultural Land: ~148 acres (as defined by the CA Dept. of Conservation as being prime, unique or of statewide importance, and defined by Government Code Section 51201(c) and 56064) E. Number of Acres considered Agricultural Lands: ~148 acres (as defined by Gov. Code Section 56016) **☑** No If yes, please provide the following information (attach additional sheets if necessary): Contract Number(s): Date of Williamson Act contract execution: Has a non-renewal been filed for the contract? Date of Williamson Act contract expiration/cancellation: G. Number of Acres considered Open Space Lands: 0 (as defined by Gov. Code Section 56059) H. Does the site have an open space easement?: ☑ No ☐ Yes I. Is the site within or adjacent to an approved greenbelt?: Yes **☑** No If yes, name/location: VII. POPULATION AND HOUSING A. Population: ~25 B. Number/Type of Dwelling Units within the proposed area: Existing: 8 dwelling units Proposed: 217 dwelling units

C.	Please explain the extent to which the proposal will assist the receiving entity in achieving its
	fair share of the regional housing needs as determined by the appropriate council of
	governments (Government Code Section 56668):
	The +/- 217 units will allow the City to include these units in meeting the Regional Housing Needs
	Allocation in the 2023 to 2031 cycle.

#### VIII. PUBLIC SERVICES

Α.	Services	for the	Proposa	Area:
, · · ·	00.1.000			, , ,, ,, ,,

1.	Is the reorganization	requested for a	proposed development?	☑ Yes	☐ No
----	-----------------------	-----------------	-----------------------	-------	------

2. Describe what services will be provided to subject property: (Please attach any "Intent to Serve" letters for water and/or sewer services). If sewer and/or water agency annexation is also part of the request, please expand upon the agency's ability to provide services in the Plan for Services document and attach any relevant studies/master plans.

Note: Evidence must also be included to demonstrate the timely availability of water supplies adequate for projected needs of the area (Government Code Section 56668).

(A)	(B)	(C)	(D)	(E)	(F)
Service	Current Service Provider	Level & Range of Service	To be Provided by this Proposal?	If YES to (D), Approx. Date Service Will Be Available	If YES to (D), Method to Finance
WATER	On-site wells; Riverdale PT CSD	N/A	Yes	TBD	Creation of a CFD
SEWER	Septic	N/A	Yes	TBD	Creation of a CFD
POLICE	Stanislaus County Sheriff's Dept.	-	Yes	TBD	Property Taxes
FIRE	Station 10	-	No	No	N/A

#### B. Assessment and Indebtedness of Service Areas:

1.	•	y have current plans to establish any new assessment districts tended service(s) to the proposal area?			
		The City intends to create a CFD to maintain the water, sewer and			
	<b>,</b> , <b>,</b>	storm drain systems in the annexed area.			
2.	Will the subject territory assume any <u>existing</u> bonded indebtedness upon annexation to the City/District?:  ☐ Yes ☑ No				
	How will indebtedness be re	paid? (e.g., property taxes, assessments, service fees):			
3.	Will the proposal area be su ☐ Yes ☑ No Explain:	bject to special assessments or fees?:			

C.	Se	ewer Information:
	1.	Is extension of sewer service part of this application?   ✓ Yes □ No
	2.	Is a developed parcel requesting annexation due to failed septic system?  ☐ Yes ☑ No  If yes, please include a copy of any letters from the Dept. of Environmental Resources or a private septic system company.
	3.	Is the subject parcel(s) within the sphere of influence of a district or city that provides public sewer service? ☑ Yes ☐ No If yes, which agency? <i>The City of Modesto</i>
	4.	Has the agency that will be providing service issued an "Intent to Serve" letter? ☐ Yes ☑ No (If yes, please attach letter to application.)
		If no: Will the agency be prepared to furnish sewer service upon annexation? ☑ Yes ☐ No
	5.	Does the agency have the necessary contractual and design capacity to provide sewer service to the proposed area?   ✓ Yes □ No  If no, please describe the agency's plan to increase capacity:
	6.	Indicate the method of financing improvements and on-going operations (e.g., general property tax, assessment district, landowner/developer fees, etc.):  TBD - The City of Modesto will either create a CFD, or the improvements and on-going operations will be paid for by the City.
	7.	What is the distance for connection to the agency's existing sewer system?:  There are existing sewer manholes in Monticello Lane, which is adjacent to the site on the east side that the project can connect to.
D.	W	ater Information:
	1.	Is extension of water part of this application? ☑ Yes ☐ No
	2.	Is a well or other on-site water system currently used on this property? 🗹 Yes 🗖 No
	3.	Is the subject parcel(s) within the sphere of influence of a district or city that provides public water service?   Yes  No If yes, which agency?  The City of Modesto and Riverdale Park Tract CSD
	4.	Please list: Wholesale Water Agency: Retail Water Agency:
	5.	Has the agency that will be providing service issued an "Intent to Serve" letter?  Yes X No (If yes, please attached letter to application)
		If no: Will the agency be prepared to furnish water service upon annexation?  X Yes □ No

	6.	Does the agency have the necessary contractual and design capacity to provide water service to the proposed area? ✓ Yes ☐ No  If no, please describe the agency's plan to increase capacity:
	7.	Indicate the method of financing improvements and on-going operations (e.g. general property tax, assessment district, landowner/developer fees, etc.):  TBD - The City of Modesto will either create a CFD, or the improvements and on-going operations will be paid for by the City.
	8.	What is the distance for connection to the agency's existing water system?  There is an existing water main in S. Carpenter Avenue to the west and an existing water main in  Marking list area to the agent which the project sould connect to. Both are adjacent to the property.
E.	Ро	Monticello Lane to the east which the project could connect to. Both are adjacent to the property. lice Service
	1.	If annexation to a City, what are the existing police service levels provided within the City limits? <u>Urban</u>
	2.	What level of police services will be provided to the area upon full development?  A full level of police service is requested.
		Will the service levels be maintained? ☑ Yes ☐ No If yes, how will the City finance or maintain existing service levels to the area (master service plans, CIP, etc.)? Explain:
F.	Fir	e Protection Service
	1.	If annexation to a City, what are the existing fire protection service levels provided within the City limits? <u>Modesto Fire Station 10 provides full fire protection service to the site.</u>
	2.	What level of fire protection services will be provided to the area upon full development?  Same
		Will the service levels be maintained? ☑ Yes ☐ No If yes, how will the City finance or maintain existing service levels to the area (master service plans, CIP, etc.)? Explain:
	3.	What are the "Insurance Services Office (ISO)" Class ratings of the affected agencies?

### IX. ENVIRONMENTAL ANALYSIS A. Lead Agency for project: The City of Modesto B. The project: ☐ Is exempt pursuant to CEQA section\_\_\_\_\_ and a Notice of Exemption has been prepared by the lead agency (please attach). ☐ Will have no significant adverse environmental impacts and a Negative Declaration was prepared. (Please attach Notice of Determination.) Was found to be within the scope of a Master Environmental Impact Report (EIR) pursuant to CEQA Guidelines Section 21157.1. (Please attach Notice of Determination.) May have significant adverse environmental impacts and in accordance with Section 15070 of the CEQA Guidelines, a Mitigated Negative Declaration (MND) has been certified by the lead agency. (Please attach Notice of Determination.) List impact areas in the MND that propose mitigation measures to lessen the environmental impacts to less than significant: Will have significant adverse environmental impacts and the lead agency has prepared an Environmental Impact Report (EIR). (Please attach.) List impact areas that were found to be unmitigatable in the EIR: (Attach any Statement of Overriding Considerations, as applicable) Please note: Include with the above requested attachments the complete environmental documentation (e.g., Initial Study, NOD, NOE, EIR, etc.) and copies of receipts from any filing fees paid (including Fish & Wildlife fees). X. SPHERE OF INFLUENCE APPLICATION For those proposals requesting a Sphere of Influence Amendment, has a Sphere of Influence Supplemental Application has been included? Yes XI. CERTIFICATION I certify, under penalty of perjury, under the laws of the State of California, that the information contained in this application is true and correct. I acknowledge and agree that the Stanislaus Local Agency Formation Commission is relying on the accuracy of the information provided and my representations in order to process this application proposal. Title: Print Name:

Date:

Applicant's Representative/Agent (Proof of authority must be provided)

Signature:

City or District Applicant Property Owner Applicant

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**Stanislaus Local Agency Formation Commission** 

1010 – 10 th Street, 3<sup>rd</sup> Floor ◆ Modesto, CA 95354

(209) 525-7660 lacktriangle FAX (209) 525-7643

www.stanislauslafco.org

### INDEMNITY AGREEMENT

As part of this application, the applicant agrees to defend, indemnify, hold harmless and release the Stanislaus Local Agency Formation Commission (LAFCO), its officers, employees, attorneys, or agents from any claim, action or proceeding brought against any of them, the purpose of which is to attack, set aside, void, or annul, in whole or in part, LAFCO's action on a proposal or on the environmental documents submitted to support it. This indemnification obligation shall include, but not be limited to, damages, costs, expenses, attorney fees, and expert witness fees that may be asserted by any person or entity, including the applicant arising out of or in connection with the application.

Date:2_	/11/22					
APPLICANT OR APPLICANT'S REPRESENTATIVE: (Proof of authority must be provided)						
Signature:	Jyle					
Name:	Jaylen French					
Title:	CED DIRECTOR					
Agency:	ary of modesto					
Address:						

**Stanislaus Local Agency Formation Commission** 

1010 – 10th Street, 3<sup>rd</sup> Floor ◆ Modesto, CA 95354 (209) 525-7660 ◆ FAX (209) 525-7643 www.stanislauslafco.org

# COMPLIANCE WITH POLITICAL EXPENDITURE AND CONTRIBUTION DISCLOSURE REQUIREMENTS

Effective January 1, 2008: Pursuant to Government Code Sections 56700.1 and 57009 of the Cortese-Knox-Hertzberg Local Government Reorganization Act of 2000, and 82015 and 82025 of the Political Reform Act, applicants for LAFCO approvals and those opposing such proposals are required to report to LAFCO all political contributions and expenditures with respect to the proposal that exceed \$1,000. By your signature to this application, you are binding the applicant to abide by these disclosure requirements. You are further agreeing that should LAFCO be required to enforce these requirements against you (or if the agency is the formal applicant, the real party in interest) that you will reimburse LAFCO for all staff cost and legal fees, and litigation expenses incurred in that enforcement process.

Date:	2/2/2022					
APPLICANT OR APPLICANT'S REPRESENTATIVE: (Proof of authority must be provided)						
Signatı	Signature: MMS & Off					
Name:	Michael S. O'Hara					
Title:	Director of Forward Planning					
Agency	STL Company LLC					
Addres	3500 Douglas Boulevard Suite 270					
	Roseville, CA 95661					

**Stanislaus Local Agency Formation Commission** 

1010 – 10th Street, 3<sup>rd</sup> Floor ◆ Modesto, CA 95354 (209) 525-7660 ◆ FAX (209) 525-7643 www.stanislauslafco.org

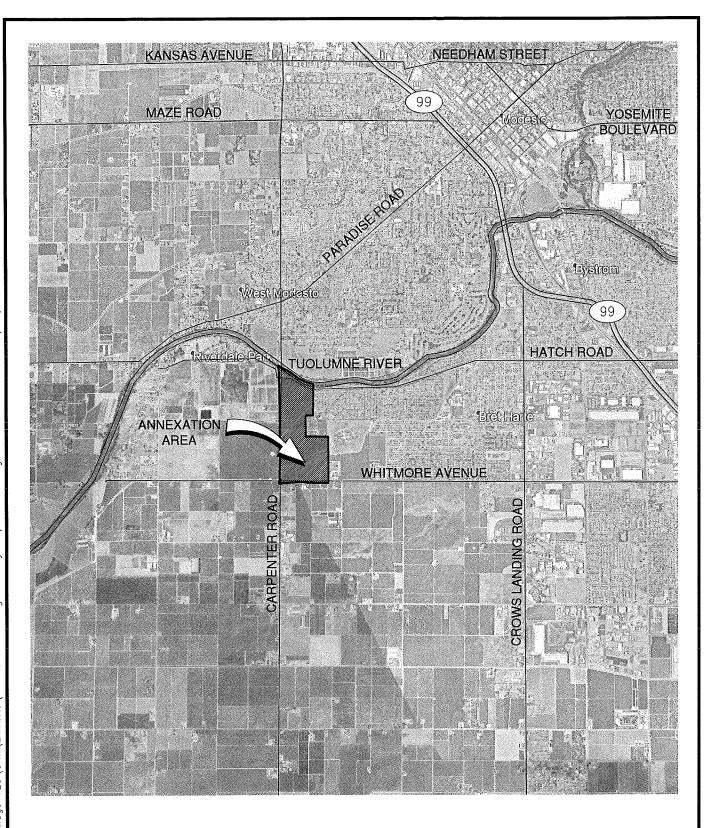
### FINANCIAL DISCLOSURE STATEMENT

Consistent with the requirements of the State of California Fair Political Practices Commission, each applicant or their agent must complete and submit this Statement of Disclosure form with any application that requires discretionary action by Stanislaus LAFCO (Government Code §84308 of the Political Reform Act).

Person is defined as: "Any individual, firm, co-partnership, joint venture, association, social club, fraternal organization, corporation, estate, trust, receiver, syndicate, this and any other county, city and county, city, municipality, district or other political subdivision, or any other group or combination acting as a unit."

	STL Company, LLC				
2.	If any person identified pursuant to #1 is a corporation or partnership, list the names of all individuals owning more than 10% of the shares in the corporation or owning any partnership interest in the partnership.				
	For STL Company, LLC: JTL Revocable Trust, J. Timothy Lewis, Trustee				
3.	If any person identified pursuant to #1 is a non-profit organization or a trust, list the names of any person serving as director of the non-profit organization or as trustee or beneficiary or trustor of the trust.				
	N/A				
4.	Has any person identified pursuant to #1 had <u>\$250 or more worth of business</u> transacted with any Commissioner or Alternate or Commission staff person within the past 12 months? ☐ Yes / ☑ No				

5.	Has any person identified pursuant to #1, or his or her agent, <u>contributed \$250 or more</u> to any Commissioner or Alternate within the past 12 months? ☐ Yes / ௴No			
	If Yes, please indicate person(s) or agent(s) making contribution:			
	Name/s of Commissioner(s)/Alternate(s) receiving contribution:			
	EREBY CERTIFY UNDER PENALTY OF PERJURY THAT THE ABOVE INFORMATION IS JE AND ACCURATE TO THE BEST OF MY KNOWLEDGE.			
	Applicant Signature:  Printed Name: Michael S. O'Hara			
	Date: 2/2/2022			





1165 Scenic Drive, Suite A Modesto, CA 95350

odellengineering.com

DESCRIPTION: FAIRVIEW VILLAGE VICINITY MAP							
SCALE:	N.T.S.	DATE:	2/11/2022				
JOB NO.:	36601						
FILE:	FILE: VM-FAIRVIEW VILLAGE VICINITY MAP-36601.DWG						

1 of 1