

April 2, 2025

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN THAT the Stanislaus Local Agency Formation Commission (LAFCO) will hold a public hearing on **Wednesday, April 23, 2025** at a meeting starting at 6:00 P.M. in the Joint Chambers, Basement Level, Tenth Street Place, 1010 10th Street, Modesto, California, to consider the following:

OUT-OF-BOUNDARY SERVICE APPLICATION – TOPEKA-SANTA FE (CITY OF RIVERBANK – SEWER & WATER): A request to extend sewer and water services outside the City of Riverbank's city limits to serve an unincorporated area along Topeka Street and Santa Fe Street between 8th Street and Claus Road. The area consists of approximately 19.5 acres. As the territory is outside the City's limits, LAFCO review is required prior to the extension of City services. Stanislaus County, as Lead Agency under the California Environmental Quality Act (CEQA) prepares and subsequently approved a Mitigated Negative Declaration.

Records indicate that you are either an interested agency or landowner within the proposed project site. This notice is intended to inform you of proceedings to be taken by the Stanislaus LAFCO and to make you aware that you can provide written comment and/or attend the public hearing.

If you challenge the above item in court, you may be limited to raising only those issues raised at the public hearing described in this notice, or in written correspondence delivered to the Commission, at or prior to, the public hearing.

Documents related to this project, including the CEQA initial study, are available for your review at the LAFCO Office, 1010 10th St., 3rd Floor, Modesto, CA, or at: www.stanislauslafco.org. Copies of the staff report on this matter will be available five days prior to the Hearing Date. All interested parties are invited to attend the public hearing. If you have any questions regarding this notice, please contact our office at 525-7660.

NOTE: Any written materials to be considered by the Commission are asked to be submitted to the LAFCO office no later than Tuesday, April 15, 2025 in order to be included in the Commission's mailed agenda packet. Comments will also be accepted and considered during the Public Hearing on Wednesday, April 23, 2025. No correspondence addressed to the Commission, individual Commissioners or staff will be accepted and/or considered unless it has been signed by the author, or sufficiently identifies the person or persons responsible for its creation and submittal. Materials submitted to the Commission for consideration (i.e., photos, slides, petitions, letters, etc.) will be retained by LAFCO and cannot be returned. Comments may be submitted by U.S. Mail; or by email to: lafco@stancounty.com.